



LARRY A. HOFF ePOST 2100



Issue #59 FEBRUARY, 2018 **COMMUNICATION IS POWER**

TO OPT OUT OF OUR NEWSLETTERS, E-MAIL cgoetz@myemc.net

OUR NEXT MEETING

February 15th, at 7:30 PM is slated for our next tele-meeting, by invitation, using GoToMeeting. E-mail me if you want an invite: commander@epost2100.org.

Our tele-meetings are provided for you to learn about and have input regarding your cyber Post. BTW, have you visited [Our Web site](#), lately?

OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID.



LES GREEN 770-596-5635
lagreen@netspaceads.com

INCULCATION

The following is an old, maybe over-dramatic, but meaningful presentation about why we must inform/educate the younger generations in order for our nation to survive; https://www.youtube.com/watch?v=AgYlR_LfhLo.

About ninety-nine percent of our citizenry do not serve in our armed forces. They enjoy the blessings of liberty, thanks to those who did and do serve...like you.

It is incumbent upon us to share our experiences, values and why serving in our country's defense preserves our ways of life.

Some of us may be hesitant about opening up old wounds and desiring to remain humble, but only by exposing others to our realities can we continue to serve, to promote freedom and Americanism.

By your being a member of our cyber American Legion Post, you have taken a step in that direction. Do you think others might want to also avail themselves of our association? Can you ask them about membership?

Remember the message from the above [Youtube presentation](#).

OUR CYBER POST OFFICERS

- Post Commander..... [ROBERT GREEN](#) 770-786-8702
- Senior Vice Commander..... [LES GREEN](#) 770-596-5635
- Junior Vice Commander[PAUL AUST](#) 770-315-2189
- Junior Vice Commander..... [MARK FENLEY](#) 678-661-1031
- Finance Officer..... [CHUCK GOETZ](#) 706-219-4209
- Judge Advocate..... [TED RICHARDS](#) 404-754-0415
- Exec. Committee..... [RICK SCHIRMER](#) 678-687-7270
- Exec. Committee..... [ED MCMILLAN](#) 770-757-6136

COMMANDER'S CORNER

So far, the Internet is still relatively free. Yes, there is the obligatory cost for an ISP (Internet Service Provider), though some folks have figured ways to get around that cost.

Yes, there are times when it seems Internet speeds vary and that leads me to my main concern regarding access and speed.



Have you heard the term, network neutrality? *On December 14, 2017, the FCC voted to repeal the strong net neutrality rules that were preserving an open, fair, and competitive internet for all users.*

Without net neutrality rules in place, ISPs can prevent users from visiting some websites, provide slower speeds for services like Netflix and Hulu, or even redirect users from one website to a competing website. Net neutrality rules prevent this by requiring ISPs to connect users to all lawful content on the internet equally, without giving preferential treatment to certain sites or services.

Members of Congress can act to nullify the FCC's rollback of net neutrality by introducing and passing a resolution of disapproval as soon as the FCC's new Order has been both published in the Federal Register and sent to Congress in an official report. After that, members of Congress have 60 legislative days to introduce a resolution of disapproval that cannot be amended or blocked by filibuster.

Senator Edward Markey kicked off the process and [announced his plans](#) to introduce a CRA to counteract the FCC's actions. Nineteen senators have [come out in support of this plan](#), including Senate Minority Leader Chuck Schumer, and that number is continuing to grow. Another CRA resolution was promised in the House of Representatives by Representative Mike Doyle. A CRA resolution would restore the rules codified by the [2015 Open Internet Order](#).

You can sit back or take action (contact Congress). How do you want it?

Bob

UPCOMING EVENTS

2018 Washington Conference Feb 25 - 28 Washington, DC 2018

Department Spring Conference Mar 22 - 24 Duluth, GA & Legion College (Arrive 21 Mar) 2018

National Commander's Georgia Visit Apr 19--22 2018 100th

Annual Department Convention Jun 20- 24 Duluth, GA Arrive 19 Jun 2018

100th Annual National Convention Aug 24-30 Minneapolis, MN

2018 National Fall Meetings Oct 15 - 18 Indianapolis, IN 2018

Department Fall Conference Oct 27- 28 Duluth, GA (Arrive 26 Oct)

Remember, when referencing items in your outgoing E-mails, you can create a link for recipient's easy access. Also, try avoiding attachments, the #1 way viruses are sneaked into systems.

Below, are the eligibility dates for those veterans seeking membership in the American Legion:

WWI: 4/6/17 TO 11/11/18

WWII: 12/7/41 TO 12/31/46

KOREA: 6/25/50 TO 1/31/55

VIETNAM: 2/28/61 TO 5/7/75

LEBANON/GRENADA: 8/24/82 TO 7/31/84

PANAMA: 12/20/89 TO 1/31/90

GULF WAR /WAR ON TERRORISM: 8/2/90 TO THE PRESENT

If you have questions about eligibility, please contact Adjutant, [Ted Richards](#).

SKIMMER SCAM

A lady caught a card skimmer at our local Kroger gas station and notified the police.

I have downloaded a free scam skimmer detector APP to my Android. I will use it before submitting my card at a machine.



SKIMMER SCAM.mp4

Bob

OUR NATIONAL CONVENTIONS

2019 101st Annual National Convention,
Indianapolis, IN Aug 23- 29 2020

102nd Annual National Convention,
Louisville, KY Aug 28 - Sep 3

2021 103rd Annual National Convention,
Phoenix, AZ Aug 27- Sep 2

WHY WE STAND FOR OUR FLAG AND ANTHEM

<https://www.youtube.com/embed/EuymzkaPagM>

Remember, you can **enlarge** and **copy/print/forward** items found in our news-letters!

IP PIN NUMBER

My wife and I each received letters from the Internal Revenue Service. Yes, we were wondering why, so I called the IRS (1-800-908-4490).

It turned out that the letters contained our IP PIN Numbers which are supposed to safeguard our Social Security Numbers shown on our tax returns and also protect against identity theft.

This option may not be something of interest to you, but I thought I should share the IP PIN information with you and you might share it with others.

For further information about this protection, check out the FAQ's at www.irs.gov/cp01.

Bob

INDIVIDUAL STATE BENEFITS—FROM MILITARY.COM

Everyone knows about the federal benefits available to veterans, but did you know many **states** also offer great benefits to their veterans? State benefits range from free college and employment resources to free hunting and fishing licenses.

Most states also offer tax breaks for their veterans and specialized license plates, some states even provide their veterans with cash bonuses just for serving in the military.

[Military.com](http://www.military.com) has compiled a handy summary of the benefits each state and territory offers, each summary page also has a link directly to the specific State Department of Veterans Affairs. Be sure to check it out, there may be a benefit available to you or your family that you didn't know about!

<https://www.military.com/benefits/veteran-state-benefits/state-veterans-benefits-directory.html?ESRC=banner.nl>

Alabama	Louisiana	Ohio
Alaska	Maine	Oklahoma
Arizona	Maryland	Oregon
Arkansas	Massachusetts	Pennsylvania
California	Michigan	Rhode Island
Colorado	Minnesota	South Carolina
Connecticut	Mississippi	South Dakota
Delaware	Missouri	Tennessee
Florida	Montana	Texas
Georgia	Nebraska	Utah
Hawaii	Nevada	Vermont
Idaho	New Hampshire	Virginia
Illinois	New Jersey	Washington
Indiana	New Mexico	West Virginia
Iowa	New York	Wisconsin
Kansas	North Carolina	Wyoming
Kentucky	North Dakota	Washington D.C.

RUSSIAN 9/11 MEMORIAL

<https://www.bing.com/search?q=russian+Tear+Drop+memorial&form=WNSGPH&qs=SW&cvid=d234fb6696c74d59a418d3a38e64cb0a&pg=russian+Tear+Drop+memorial&cc=US&setlang=en-US&nclid=9C37C2715B14E7CB98915251AAAE6B2B&ts=1516364298527>



The above Google links tell of the Russian memorial in New Jersey commemorating the 9/11 disaster.

U.S. Territories

Guam	Puerto Rico	Northern Mariana Islands
U.S. Virgin Islands		

GALPA MEMBERSHIP

We now have a presence in the American Legion's [Georgia American Legion Press Association \(GALPA\)](#).

If you would like to have published articles/information on the State's Legion media, please submit them to me. I am now an official member of the Association.

—*Bob*

commander@epost2100.org 770-786-8702

TAX INFORMATION

From Military.com:

See details at [Taxes](#):

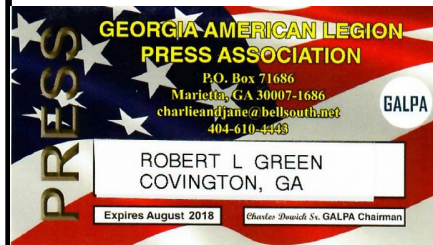
Under the new law, most people will see their taxes go down, how much your taxes go down depends on how much you earn, if you are married, how many kids you have, if you own a home, etc. I've done a few simple calculations to show potential savings:

- Single E-4, 3 years service: \$340 savings
- Married E-5, 6 years service, with 2 kids: \$1,350 savings
- Single O-2, 2 years service: \$2,000 savings
- Married O-5, 10 years service, with 2 kids: \$4,100 savings
- Married 50 year old veteran making \$110K with 2 kids and a mortgage: \$3,000 savings
- Single 50 year old veteran making \$60K with a mortgage: \$500 savings
- Married 65 year old veteran making \$50K with a mortgage: \$1,200 savings

So as you can see, most individuals will see rates go down, and those who make more money will see a bigger savings. Remember though, these tax cuts are scheduled to end in 7 years.

WHAT IS GALPA ?

The American Legion Department of Georgia



The Georgia American Legion Press Association (GALPA) is a Committee of The Department of Georgia and is dedicated to promote the use of the Press and other means of Communications to promote the Ideals, Concepts, History, and Traditions of The American Legion.

To those who seek to promote the above concepts, we provide insight as how to publish various Newsletters, Web Sites, and other means of communications to provide this meaningful information not only to American Legion Family members, but to All Americans who are interested in History, currents, and even in what is happening at the local Post level. We are here to serve you and all comments and suggestions are welcome.

At the request of Junior Vice Commander Geoff Toman, I have re-registered as a member of GALPA.

Bab

FILLING OUT FORMS

Since we are a cyber Post, we might be more able than some others to use the Internet's E-mail for this following information:

Sometimes, we go to a medical facility and are required to fill out a few sheets of data on ourselves.

Memory may not always serve, so it might behoove us to inquire as to whether the forms could be sent to us, ahead of our appointment time.

Ask if any forms will have to be filled out. Forms could be sent my snail mail, FAX and/or E-mail.

This process would allow us to have time and resources to fully-complete the information needed.



DEPARTMENT ADJUTANT'S NEWSLETTER January 2018

Help

Help

Help

Membership: We may NOT meet the 80% National Target Date on January 18, 2018. We need 600 renewals.

The Department next National Membership Target Date is February 14 85%. We need 2954 .

Department Commander, Auxiliary President, Commander of the Sons of The American; and Director of the Legion Riders Joint Special Project:

Commander Pizzo will be accepting your donations on Friday morning at the Spring Conference. Remember our hospitalized Veterans. Last year with your donations we had a great year – let's make this year even greater.

Boys State: 27 May, 2018 thru 2 June, 2018 at Riverside Military Academy in Gainesville, GA

Have you worked with the schools in your local area for the boys that your Post are sending to Boys State? Remember by not working this program you could be depriving a young boy of a great future. Don't let him down.

Boys State is giving our future leaders an opportunity to begin developing their potential.

Remember: **A WEEK THAT SHAPES A LIFETIME**

The American Legion High School Oratorical Scholarship Program

It is not too late to organize an **ORATORICAL CONTEST** for your Post. We have students seeking a local Post contest to enter. If your Post is conducting a contest, please notify your District Chairman. District Chairman notify the Department Chairman of the date, time and place of your Post contest.

Following are the dates by which Georgia's 2018 contests must be **completed**:

Post/Local – February 4, 2018
District – – – February 18, 2018

Area – – – – – February 25, 2018
Department – – March 11, 2018

If you need additional information please contact the Department Oratorical Contest Chairman Tina Burney at 229-317-6992.

2012 Department Sweepstakes

Legionnaires, you should have received your 2018 Sweepstakes letter with the numbered tickets attached. The drawing for the winners will be on Saturday night, March 24, 2018, after the Homecoming Banquet at the Spring Conference. We encourage you to return the Sweepstakes tickets to Department as soon as possible. Deadline: March 20, 2018.

Spring Conference - 2018:

March 23 - 27, 2018

Enclosed is the housing information for the Spring Conference. Please pass this information to the Legionnaires, Auxiliary, S.A.L. and Legion Rider members of your Post and encourage them to make their reservations early. Make extra copies and distribute as required.

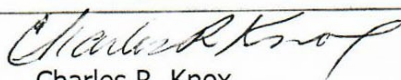
Also, information enclosed on the Department Commander, Auxiliary President, S.A.L. Detachment Commander, and Legion Riders Director's Homecoming Banquet at the Spring Conference on Saturday evening. We need to support and honor our top officers of the Georgia Department of The American Legion, make your reservation.

Remember NO tickets will be SOLD at the Conference.

DATES TO REMEMBER

2018 Washington Conference	Feb 25 – 28	Washington, DC
2018 Department Spring Conference	Mar 23 – 25	Duluth, GA Arrive Mar 22
2018 National Commander's visit	Apr 19 – 22	
2018 National Spring Meetings	May 7 – 10	Indianapolis, IN
2018 Department Convention	Jun 22 – 24	Duluth, GA Arrive Jun 21
2018 100th Annual National Convention	Aug 24 – 30	Minneapolis, MN
2018 National Fall Meetings	Oct 15 -18	Indianapolis, IN
2018 Department Fall Conference	Oct 26 – 27	Duluth, GA Arrive Oct 25

For God and Country,


Charles R. Knox
Department Adjutant



**SPRING CONFERENCE and
GEORGIA AMERICAN LEGION COLLEGE
March 23 – 27, 2018**

**Sonesta Gwinnett Place Atlanta
1775 Pleasant Hill Road, Duluth, GA 30096
770-923-1775**

Guest Information:

Name: _____
 Address: _____
 City / State / Zip: _____
 Phone: _____ E-mail: _____

Hotel Information: The Sonesta Gwinnett Place Atlanta Hotel is a NON-SMOKING HOTEL!

Arrival Date: _____ Departure Date: _____ Number of People in Room: _____

Please Check One: King (one bed) \$112.83 Double: (two beds) \$112.83

Do you require a handicap accessible room? _____ Yes _____ No

Name(s) of other(s) sharing room: _____

Payment Information (Checks must be made out to the Hotel)

Check enclosed: (payable to: Sonesta Gwinnett Place Atlanta Hotel for one-night deposit of \$112.83) OR

Guarantee by credit card: Visa MasterCard Amex Other

Card Number: _____ Expiration Date: _____ MO/YR

(Credit card will not be billed until you have checked in)

Please complete this form in full and return to: The American Legion, Department of Georgia
3035 Mt. Zion Road, Stockbridge, GA 30281

DEADLINE: March 1, 2018

SPRING CONFERENCE
Friday, March 23, 2018
Duluth, Georgia

GEORGIA BALLROOM SALON 4-5 (350)

8:30 – 10:00 AM	OPENING SESSION	Commander Pizzo
10:00 – Noon	MEMBERSHIP/NEW POSTS/ RECONNECT	SR Vice John Franklin

GEORGIA BALLROOM SALON 4 (125)

1:00 - 1:30 PM	AMERICAN LEGION FEMALE ACCESS	Vickie Dikes
1:30 - - 2:30	COMMUNICATION/PR GEORGIA PRESS ASSOCIATION	Charles Dowick Charles Dowick
2:30 - 3:30 PM	HISTORIAN	Tommy Hatton

GEORGIA BALLROOM SALON 5 (150)

1:00 – 3:00 PM	VA/REHAB	Philip Hillesheim/Ed Kent/Veda Brooks
3:00 – 4:00 PM	JUDGE ADVOCATE/ADJUTANT	Joe Sims/Charles Knox

GEORGIA BALLROOM SALON 7-8 (50)

1:00 – 1:30 PM	RELIGIOUS EMPHASIS	Dan Cravey
1:30 - 2:00 PM	CHILDREN AND YOUTH	Hazel Taylor
2:00 - 3:00 PM	ORATORICAL	Tina Burney
3:00 – 4:00 PM	POW/MIA	Thomas Cannon

GEORGIA BALLROOM SALON 3 (30)

1:00 – 1:30 PM	SCHOOL AWARDS	Carmen Streit-Smith
1:30 – 2:00 PM	ALCOHOL/DRUG ABUSE	Bill Payton
2:00 - 2:30 PM	BLOOD DONOR	Ken Buechel
2:30 - 3:30 PM	BASEBALL	Richard McCown

GEORGIA BALLROOM SALON 2 (50)

1:00 - 1:30 PM	LEGISLATIVE	Roger Tingler
1:30 – 2:00 PM	MEDICAL RESEARCH	Mark Shreve
2:00 – 3:00 PM	BOYS STATE	Phil Youngblood

CENTENNIAL ROOM A-B * (100)

3:00 PM – 5:00 PM	SONS OF THE AMERICAN LEGION	Commander Abrokn
-------------------	-----------------------------	------------------

ATHENS BALLROOM * (50)

1:00 – 1:30 PM	NATL /HOMELAND SECURITY	Larry Diehl
1:30 --2:00 PM	EMPLOYMENT	Sam Perry
2:00 – 2:30 PM	SCOUTING	Deana Rowe
2:30 - 3:00 PM	SHOOTING SPORTS	Richard Wyckstandt

INDEPENDENCE BALLROOM (275)

10:00 – 4:00 PM	AUXILIARY	Anitia Owens/Patty Hawkins
-----------------	-----------	----------------------------

SATURDAY, 24 MARCH 2018

8:30 AM – 4:00 PM	LEGION COLLEGE	
10:00 AM – 4:00 PM	AUXILIARY COLLEGE	
10:00 AM – 12:30 PM	SAL COLLEGE	
10:00 AM – 4:00 PM	JR. AUXILIARY	(30)
1:30 AM – 3:00 PM	AMERICAN LEGION RIDERS	
7:00 PM – 10:00 PM	HOMECOMING	

(Sweepstakes Drawing 10:00 pm)

Georgia Ballroom
Independence Ballroom
Centennial Room
Athens
Centennial Room
Georgia Ballroom

SUNDAY, 26 MARCH 2017 (300)

INDEPENDENCE BALLROOM

8:30 – 8:45 AM	MEMORIAL SERVICE	Dan Cravey
9:00 – NOON	COLLEGE RECONVENES	Commander Pizzo



H O M E C O M I N G

Department Commander, Auxiliary President,
S. A. L. Detachment Commander and
Legion Riders Director
Saturday, March 24, 2018

Place: Sonesta Gwinnett Place Atlanta
1775 Pleasant Hill Road, Duluth, GA 30096
Time: 7:00 pm
Cost: \$41.00 per person - Make check payable to
The American Legion, Department of Georgia

Registration for Spring Conference is \$5.00 per person,
please include this in your check and furnish names.

RSVP: Reservations must be made NO LATER than March 16, 2018
Reserve tables for 10 or more. Banquet tickets will not be
available at the Conference.

**DEPARTMENT COMMANDER'S, AUXILIARY PRESIDENT'S, & S.A.L DETACHMENT
COMMANDER'S and LEGION RIDERS DIRECTOR'S HOMECOMING**

Please Print

Name: _____

Address: _____

Phone Number: _____

Post / Unit / SQD: _____

Others in your party: _____

TO: American Legion, Department of GA

NUMBER IN PARTY _____

3035 Mt. Zion Road

COST \$41.00 EACH _____

Stockbridge, GA 30281

AMOUNT ENCLOSED _____

FROM THE GEORGIA DEPARTMENT OF VETERANS SERVICES

[Georgia Department of Behavioral Health & Developmental Disabilities](#)

- Provides treatment and support services to people with mental health challenges and substance use disorders, and assists individuals who live with intellectual and developmental disabilities.

Contact: 404-657-2252

[Georgia Department of Community Health](#)

- Provides Georgians with access to affordable, quality health care through effective planning, purchasing, and oversight.

Contact: 404-656-4507

[Georgia Department of Defense](#)

- Coordinates and supervises all agencies and functions of the Georgia National Guard, including the Georgia Army National Guard, the Georgia Air National Guard, and the Georgia State Defense Force.
- Provides ready and relevant military forces to the Combatant Commanders and, with the consent of the Governor, provides command and control capabilities to support Homeland Defense and Defense Support of Civil Authorities.

Contact: 678-569-3911

[Georgia Department of Human Services](#)

- Delivers a wide range of human services designed to promote self-sufficiency, safety, and well-being for all Georgians.
- Gives priority to veterans for enrollment in Senior Community Service Employment Program (SCSEP), which serves the unemployed age 55 and older looking to re-enter the workforce.

Contact: 844-694-2347

[Georgia Department of Labor](#)

- Offers assistance to job-seeking veterans and their families, including job search workshops, résumé and cover letter assistance, and resources for transitioning into the civilian workforce.

Contact: 404-232-3527

[Georgia Secretary of State:](#)

- Engages veterans in the elections process as members of the electorate and volunteers at the polls.
- Assists veterans in navigating the processes of applying for business, corporate, and other professional licensing.

Contact: 404-656-2881

[Georgia Veterans Education Career Transition Resource Center](#)

- Offers career counseling, educational coaching, and workforce training for veterans entering Georgia's public postsecondary educational systems and workforce

Contact: 478-218-3900

[Council of Accountability Court Judges](#)

- Assists in the development of veterans treatment courts

Contact: 404-656-2613

[Technical College System of Georgia](#)

- Provides support for veterans pursuing education

Contact: 404-679-1667 or 404-679-1760

[University System of Georgia](#)

- Provides support for veterans pursuing education

Contact: 404-962-3110 or 404-962-3082

[Workforce Division of the Georgia Department of Economic Development](#)

- Offers assistance through Operation: Workforce, a program through which veterans can find tools to translate their military occupational classifications into civilian jobs and search for career opportunities with employers who have pledged to hire veterans.

CALENDAR IS COMPLIMENTS OF CONGRESSMAN PETER KING

JANUARY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

The House first occupied the current chamber in 1857. Its 242 members grew to 435 before individual desks were replaced by benches in 1913, when membership was frozen at current level. (Photo courtesy of the Architect of the Capitol)

MARCH						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

FEBRUARY 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	Bulfinch landscaped the Capitol's West Terrace to be on the same level as the east grounds. (Prints and Photographs Division, Library of Congress)			1	2 Groundhog Day	3
4	5	6	7	8	9	10
1818: President reports to House on status of proposed "Titles of Nobility Amendment."	1818: Charles Bulfinch writes that wings of the Capitol must proceed as originally designed.	1818: House asks Pres. Monroe for all correspondence with Spanish government.	1818: Sec. of State J.Q. Adams meets with Dr. Wm. Thornton about US purchase of Spanish Florida.	1818: House Speaker Henry Clay seeks information about Indian treaties in Kentucky.	1818: Territorial Del. John Scott (MO) presents petition to House for Missouri statehood.	1818: House resolves to support demands for Spain's release of US citizen arrested for debt.
11	12 Abraham Lincoln's Birthday, 1809	13	14 Valentine's Day	15	16	17
1818: Sen. Mahlon Dickerson (NJ) urges steps to stop gerrymandering of congressional districts.	1818: Senate debates proposed pension for Continental Army veterans.	1818: Sec. of State J.Q. Adams writes "I have watchful enemies" in Congress.	1818: Civil rights leader Frederick Douglass is born in Talbot County, MD.	1818: Thomas Jefferson proposes Congress open a college within a day's ride of every citizen.	1818: Senate receives Pres. Monroe's report on progress of public buildings.	1818: House debates uniform bankruptcy bill.
18	19 Washington's Birthday (Presidents Day) Observed	20	21	22 George Washington's Birthday, 1732	23	24
1818: Sen. James Barbour (VA) moves that military contractors be subject to martial law.	1818: V.P. Daniel Tompkins takes his chair as president of the Senate.	1818: Baltimore newspaper condemns spread of banks in Kentucky.	1818: VA legislature formally approves funding for U. of Va.	1818: Speaker Henry Clay writes of widespread dissatisfaction with Pres. Monroe.	1818: Newspapers report merchants are prohibited from importing opium into China.	1818: Speaker Henry Clay sees unsurmountable differences over bankruptcy bill.
25	26	27	28			
1818: House rejects petition of Irish immigrants for public land grants in Illinois Territory.	1818: Senate passes appropriations bill for US army.	1818: Senate passes bill providing relief for Continental Army veterans.	1818: VA newspaper prints complaint that steamboats help fugitive slaves escape.			

SELF PROTECTION

Shoulda, woulda, coulda...

Do you have a first aid kit at home/office/car?

Do you have a fire extinguisher at home/work/car?

Do you have a fire/smoke/carbon monoxide detector at home /office?

Have you checked them for outdated, fresh batteries, re-filled, etc.

So you should, would, could? Just sayin'...

YOUR AMERICAN LEGION MAGAZINE

SUBSCRIPTION/DELIVERY

If you are not receiving your "The American Legion" magazine, you can call 1-800-433-3318 to resolve the issue.

Though the publication is filled with many ads (SOMEbody has to pay the bills), there are always items of interest, including benefits you have earned, as a veteran.

For example, page 44 of February's magazine lists vacation savings, including the [Veteran's Holiday Program](#).

AMERICAN LEGION EPOST2100 (CYBER POST) MEMBERSHIP APPLICATION

YES! I'll help my fellow veterans by becoming a member of The American Legion. I certify that I served at least one day of active military duty during the dates marked below and was honorably discharged or am still serving honorably.

epost 2100 mailing address ----> **Chuck Goetz**
675 Washboard Road
Cleveland, GA 30528

Application may be made in any of the following methods:

1. Complete this application and mail it to Ted Richards, epost 2100 Adjutant along with a check in the amount of \$35.00 (payable to American Legion) and a copy of DD214
2. Simply call and make application telephonically (less than 5 minutes).
3. Visit our website at epost 2100.org and make application there

Please check applicable "Dates of Service" and "Branch of Service":

DATES OF SERVICE	BRANCH OF SERVICE
<input type="checkbox"/> AUG. 2, 1990 – OPEN	<input type="checkbox"/> U.S. ARMY
<input type="checkbox"/> DEC. 20, 1989 – JAN. 31, 1990	<input type="checkbox"/> U.S. NAVY
<input type="checkbox"/> AUG. 24, 1982 – JUL. 31, 1984	<input type="checkbox"/> U.S. AIR FORCE
<input type="checkbox"/> FEB. 28, 1963 – MAY 7, 1975	<input type="checkbox"/> U.S. MARINES
<input type="checkbox"/> JUNE 25, 1950 – JAN. 31, 1955	<input type="checkbox"/> U.S. COAST GUARD
<input type="checkbox"/> DEC. 7, 1941 – DEC. 31, 1946	
<input type="checkbox"/> APR. 6, 1917 – NOV. 11, 1918	
<input type="checkbox"/> U.S. MERCHANT MARINE — DEC. 7, 1941 – DEC. 31, 1946	

NAME

ADDRESS

CITY, STATE, ZIP

PHONE

E-MAIL ADDRESS

BIRTH DATE

SIGNATURE

Receipt of Dues
(Please Print)

From _____

\$ _____ for 20__ Post # _____

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

You can pay the annual dues of \$35.00 now or we will bill you later.

Make Checks payable to: "The American Legion ePost 2100"

If mailed send to:
Charles Goetz, Post Finance Officer
675 Washboard Rd
Cleveland, GA 30528

**TO JOIN
 THE AMERICAN LEGION,
 SUBMIT THE
 MEMBERSHIP
 APPLICATION,
 A COPY OF YOUR DD-214 ,
 AND A CHECK FOR \$35.00
 TO:
 Chuck Goetz
 675 Washboard Road
 Cleveland, GA 30528**